## **BUDE & DISTRICT u3a**

## 20th ANNUAL GENERAL MEETING

## 21st OCTOBER 2021

## **AGENDA**

1. Welcome and Introduction	JA
2. Apologies for Absence	JA
3. Minutes of the 19 <sup>th</sup> AGM [17 <sup>th</sup> October 2019]	JA
4. Matters arising	JA
5. Adoption of the Report and Accounts for the y/e 31st August 2020	JA
6. Presentation and adoption of the Annual Report for 2020/21	JA
7. Financial Report and Accounts for the y/e 31st August 2021	RC
8. Appointment of the Examiner for the Accounts 2021/22	RC
9. Election of Officers and Committee for 2021/22	JA